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MICHAEL J. WILLDEN

DEPARTMENT OF HEALTH AND HUMAN SERVICES
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## **CERTIFICATE OF POSTING**

I, the undersigned, do hereby certify the	at on this date, _	2.8.13	at
8.12 am (time), I posted in the Main Lobby @ 1010 Ruby			
Vis-tá Dr., EIKo NV (location) the agenda for the Open Meeting of White			
Family Resource Center Differential Response Steering Committee		November 7, 2012 (Wednesday) 9 am to completion of business	mor Sound
PL Duport		and Family Services, E	iko prografi
Signed Organization			

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting.

Please return this signed Certificate of Posting to:

Gloria Sulhoff, AA II, Fax: 702-486-3533 or Email: GSULHOFF@DHHS.NV.GOV Grants Management Unit Department of Health and Human Services 1860 E Sahara Avenue, Las Vegas NV 89104

Please call 702-486-3530 if you have any questions. Thank you for your assistance.

## MEETING NOTICE AND AGENDA

Name of Organization: Nevada Department of Health and Human Services (DHHS)

Family Resource Center Differential Response Steering Committee

Date and Time of Meeting: Wednesday, February 13, 2013 – 9:00 a.m. to completion of business

Place of Meeting: Nevada Division of Child and Family Services – Meeting Room

6171 W. Charleston, Bldg. #8, Las Vegas, NV 89146

Videoconference

Nevada Mental Health and Disability Services-2<sup>nd</sup> Floor, Rm. 201

Locations: 4126 Technology Way, Carson City, NV 89706

Call-in Number for Elko 1-888-204-5984

and others joining meeting: ACCESS Code: 2799329

## AGENDA

I. Call to Order – Toby Hyman, Social Services Program Specialist

· Welcome, Introductions, and Announcements

II. Public Comment

III. \* Approve Minutes from November 7, 2012 Meeting - Toby Hyman

IV. \* Program Updates -

Numbers served through December 2012

Update on program services

V. \* Washoe County & DCFS Rural Memoranda of Understanding - Toby Hyman

VI. Update on Safety Assessment

VII. \* DR Procedural Manual - Toby Hyman and Sally Dutton

VIII. \* UNITY Issues

IX. Quality Assurance Review Process for DR - Sally Dutton

X. Public Comment

XI. Announcements and Adjournment

\* The committee may take action on these agenda items or indicates items requiring a vote/action by the Committee. Agenda items may be heard out of order at the discretion of the Chair. Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.

**Note:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 1860 E. Sahara Ave., Las Vegas, NV 89104, or call Gloria Sulhoff at (702) 486-3530 as soon as possible.

## Notice of this meeting was posted in the following locations:

Clark County Dept. of Family Services, 121 S Martin Luther King Drive, Las Vegas (Fax 702-455-5479); NV Division of Child and Family Services, 1010 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1336); NV Division of Child and Family Services, 6171 W Charleston, Bldg. #8, Las Vegas (Fax 702-486-7626); Nevada State Library and Archives, 100 N Stewart Street, Carson City (Fax 775-684-3330); NV Dept. of Health and Human Services, Director's Office, 4126 Technology Way, Room 100, Carson City (Fax 775-684-4010); NV Dept. of Health and Human Services, Grants Management Unit, 1820 E Sahara Avenue, Suite 208, Las Vegas (Fax 702-486-3533); State Welfare Ely District Office, 725 Avenue K, Ely (Fax 775-289-1645); State Welfare Reno District Office, 3697-D Kings Row, Reno (Fax 775-448-5094); United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505); Washoe County Library, 301 S Center Street, Reno (Fax 775-327-8390); Washoe County Social Services, 350 S Center Street, Reno (Fax 775-785-8648). This notice was also mailed to groups and individuals as requested and posted on the DHHS website at www.dhhs.nv.gov/grants.